1.5.73

a Lesson in the University of The New Covenant

Theodore Cottingham, February 24, 2007 5:10pm. c.
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1. This is the day, moment, and who shall say I am? All I am, not, but most do, not, but when will they? Sooneth not, not; for who shall say I am one/the one, that I am? All that see/behold me now, that I am them, in surrender. Not few, see. The now behold,ing. I love you all.
2. Me that I am, I am I am. One, me, behold. See I am, in your mirror. Behold the one you've dreamed of being, not; never knew you could be, or have/did you? Or have you been robbed, wandering aimlessly not; but in dessert few recognized as such. Are you not Israel'd wandering,s? I love you.

3. This is the now. What is your name Melchizedek? The few not. All are, in remembrance of me/him, not, the one being that he/we, is/are, the now being, in surrender. Never changed, changing, the now, to the real, see, beholding me/you, I am. I see. Do you? I love you all.

4. The now me, who are you if not me? Shall you say I am one not whole rejecting him who made you, not whole, whole? I love you all.

5. What shall we do together/separately? Nothing without me, for me you've become, surrendered, to the surrenderer to become the surrenderer who surrendered to the surrenderers, their surrender, engendered became the one gender, me! I am the whole/now, now whole, whole now.

6. See what I've said, am saying, declaring not for the public'tude of horse manure to trample on, but others than what me are, but seeing the gems, fall in love with them, not; realize they glow in them, they are, the gems; my jewels, theirs surrendered became mine, we theirs all the time, I gave/place mine in them to them into them. Now all see the glowing, that emanates not from me'not but me pure and holy, surrendered to father, ultimately.